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characteristic shyness, till they had finished. Then he said awkwardly:

"I say, I'm sorry to interrupt. But I was sent to tell you the news!"

"News?" repeated Simon, and stared at him rather painfully through his glasses.

"Yes, I'm sorry," said Father Brown mildly. "There's been another murder, you know."

Both men on the seat sprang up, leaving it rocking.

"And, what's stranger still," continued the priest, with his dull eye on the rhododendrons, "it's the same disgusting sort; it's another beheading. They found the second head actually bleeding into the river, a few yards along Brayne's road to Paris; so they suppose that he—"

"Great Heaven!" cried O'Brien. "Is Brayne a monomaniac?"

"There are American vendettas," said the priest impassively. Then he added: "They want you to come to the library and see it."

Commandant O'Brien followed the others towards the inquest, feeling decidedly sick. As a soldier, he loathed all this secretive carnage; where were these extravagant amputations going to stop? First one head was hacked off, and then another; in this case (he told himself bitterly) it was not true that two heads were better than one. As he crossed the study he almost staggered at a shocking coincidence. Upon Valentin's table lay the coloured picture of yet a third bleeding head; and it was the head of Valentin himself. A second glance showed him it was only a Nationalist paper, called *The Guillotine*, which every week showed one of its political opponents with rolling eyes and writhing features just after execution; for Valentin was an anti-clerical of some note. But O'Brien was an Irishman, with a kind of chastity even in his sins; and his gorge rose against that great brutality of the intellect which belongs only to France. He felt Paris as a whole, from the grotesques on the Gothic churches to the gross caricatures in the newspapers. He remembered the gigantic jests of the Revolution. He saw the whole city as one ugly energy, from the sanguinary sketch lying on Valentin's table up to where, above a mountain and forest of gargoyles, the great devil grins on Notre Dame.

The library was long, low, and dark; what light entered it shot from under low blinds and had still some of the ruddy tinge of morning. Valentin and his servant Ivan were waiting for them at the upper end of a long, slightly-sloping desk, on which lay the mortal remains, looking enormous in the twilight. The big black figure and yellow face of the man found in the garden confronted them essentially unchanged. The second head, which had been fished from among the river reeds that morning, lay streaming and dripping beside it; Valentin's men were still seeking to recover the rest of this second corpse, which was supposed to be afloat. Father Brown, who did not seem to share O'Brien's sensibilities in the least, went up to the second head and examined it with his blinking care. It was little more than a mop of wet white hair, fringed with silver fire in the red and level morning light; the face, which seemed of an ugly, empurpled and perhaps criminal type, had been much battered against trees or stones as it tossed in the water.

"Good morning, Commandant O'Brien," said Valentin, with quiet cordiality. "You have heard of Brayne's last experiment in butchery, I suppose?"

Father Brown was still bending over the head with white hair, and he said, without looking up:

"I suppose it is quite certain that Brayne cut off this head, too."

"Well, it seems common sense," said Valentin, with his hands in his pockets. "Killed in the same way as the other. Found within a few yards of the other. And sliced by the same weapon which we know he carried away."

"Yes, yes; I know," replied Father Brown submissively. "Yet, you know, I doubt whether Brayne could have cut off this head."

"Why not?" inquired Dr. Simon, with a rational stare.

"Well, doctor," said the priest, looking up blinking, "can a man cut off his own head? I don't know."

O'Brien felt an insane universe crashing about his ears; but the doctor sprang forward with impetuous practicality and pushed back the wet white hair.

"Oh, there's no doubt it's Brayne," said the priest quietly. "He had exactly that chip in the left ear."

The detective, who had been regarding the priest with steady and glittering eyes, opened his clenched mouth and said sharply: "You seem to know a lot about him, Father Brown."

"I do," said the little man simply. "I've been about with him for some weeks. He was thinking of joining our church."

The star of the fanatic sprang into Valentin's eyes; he strode towards the priest with clenched hands. "And, perhaps," he cried, with a blasting sneer, "perhaps he was also thinking of leaving all his money to your church."

"Perhaps he was," said Brown stolidly; "it is possible."

"In that case," cried Valentin, with a dreadful smile, "you may indeed know a great deal about him. About his life and about his—"

Commandant O'Brien laid a hand on Valentin's arm. "Drop that slanderous rubbish, Valentin," he said, "or there may be more swords yet."

But Valentin (under the steady, humble gaze of the priest) had already recovered himself. "Well," he said shortly, "people's private opinions can wait. You gentlemen are still bound by your promise to stay; you must enforce it on yourselves—and on each other. Ivan here will tell you anything more you want to know; I must get to business and write to the authorities. We can't keep this quiet any longer. I shall be writing in my study if there is any more news."

"Is there any more news, Ivan?" asked Dr. Simon, as the chief of police strode out of the room.

"Only one more thing, I think, sir," said Ivan, wrinkling up his grey old face, "but that's important, too, in its way. There's that old buffer you found on the lawn," and he pointed without pretence of reverence at the big black body with the yellow head. "We've found out who he is, anyhow."

"Indeed!" cried the astonished doctor, "and who is he?"

"His name was Arnold Becker," said the under-detective, "though he went by many aliases. He was a wandering sort of scamp, and is known to have been in America; so that was where Brayne got his knife into him. We didn't have much to do with him ourselves, for he worked mostly in Germany. We've communicated, of course, with the German police. But, oddly enough, there was a twin brother of his, named Louis Becker, whom we had a great deal to do with. In fact, we found it necessary to guillotine him only yesterday."

Well, it's a rum thing, gentlemen, but when I saw that fellow flat on the lawn I had the greatest jump of my life. If I hadn't seen Louis Becker guillotined with my own eyes, I'd have sworn it was Louis Becker lying there in the grass. Then, of course, I remembered his twin brother in Germany, and following up the clue—"

The explanatory Ivan stopped, for the excellent reason that nobody was listening to him. The Commandant and the doctor were both staring at Father Brown, who had sprung stiffly to his feet, and was holding his temples tight like a man in sudden and violent pain.

"Stop, stop, stop!" he cried; "stop talking a minute, for I see half. Will God give me strength? Will my brain make the one jump and see all? Heaven help me! I used to be fairly good at thinking. I could paraphrase any page in Aquinas once. Will my head split—or will it see? I see half—I only see half."

He buried his head in his hands, and stood in a sort of rigid torture of thought or prayer, while the other three could only go on staring at this last prodigy of their wild twelve hours.

When Father Brown's hands fell they showed a face quite fresh and serious, like a child's. He heaved a huge sigh, and said: "Let us get this said and done with as quickly as possible. Look here, this will be the quickest way to convince you all of the truth." He turned to the doctor. "Dr. Simon," he said, "you have a strong head-piece, and I heard you this morning asking the five hardest questions about this business. Well, if you will ask them again, I will answer them."

Simon's pince-nez dropped from his nose in his doubt and wonder, but he answered at once. "Well, the first question, you know, is why a man should kill another with a clumsy sabre at all when a man can kill with a bodkin?"

"A man cannot behead with a bodkin," said Brown calmly, "and for this murder beheading was absolutely necessary."

"Why?" asked O'Brien, with interest.

"And the next question?" asked Father Brown.

"Well, why didn't the man cry out or anything?" asked the doctor; "sabres in gardens are certainly unusual."

"Twigs," said the priest gloomily, and turned to the window which looked on the scene of death. "No one saw the point of the twigs. Why should they lie on that lawn (look at it) so far from any tree? They were not snapped off; they were chopped off. The murderer occupied his enemy with some tricks with the sabre, showing how he could cut a branch in mid-air, or what-not. Then, while his enemy bent down to see the result, a silent slash, and the head fell."

"Well," said the doctor slowly, "that seems plausible enough. But my next two questions will stump anyone."

The priest still stood looking critically out of the window and waited.

"You know how all the garden was sealed up like an air-tight chamber," went on the doctor. "Well, how did the strange man get into the garden?"

Without turning round, the little priest answered: "There never was any strange man in the garden."

There was a silence, and then a sudden cackle of almost childish laughter relieved the strain. The absurdity of Brown's remark moved Ivan to open taunts.

"Oh!" he cried; "then we didn't lug a great fat corpse on to a sofa last night? He hadn't got into the garden, I suppose?"

"Got into the garden?" repeated Brown reflectively. "No, not entirely."

"Hang it all," cried Simon, "a man gets into a garden, or he doesn't."

"Not necessarily," said the priest, with a faint smile. "What is the next question, doctor?"

"I fancy you're ill," exclaimed Dr. Simon sharply; "but I'll ask the next question if you like. How did Brayne get out of the garden?"

"He didn't get out of the garden," said the priest, still looking out of the window.

"Didn't get out of the garden?" exploded Simon.

"Not completely," said Father Brown.

Simon shook his fists in a frenzy of French logic. "A man gets out of a garden, or he doesn't," he cried.

"Not always," said Father Brown.

Dr. Simon sprang to his feet impatiently. "I have no time to spare on such senseless talk," he cried angrily. "If you can't understand a man being on one side of a wall or the other, I won't trouble you further."

"Doctor," said the cleric very gently, "we have always got on very pleasantly together. If only for the sake of old friendship, stop and tell me your fifth question."

The impatient Simon sank into a chair by the door and said briefly: "The head and shoulders were cut about in a queer way. It seemed to be done after death."

"Yes," said the motionless priest, "it was done so as to make you assume exactly the one simple falsehood that you did assume. It was done to make you take for granted that the head belonged to the body."

The borderland of the brain, where all the monsters are made, moved horribly in the Gaelic O'Brien. He felt the chaotic presence of all the horse-men and fish-women that man's unnatural fancy has begotten. A voice older than his first fathers seemed saying in his ear: "Keep out of the monstrous garden where grows the tree with double fruit. Avoid the evil garden where died the man with two heads." Yet, while these shameful symbolic shapes passed across the ancient mirror of his Irish soul, his Frenchified intellect was quite alert, and was watching the odd priest as closely and incredulously as all the rest.

Father Brown had turned round at last, and stood against the window, with his face in dense shadow; but even in that shadow they could see it was pale as ashes. Nevertheless, he spoke quite sensibly, as if there were no Gaelic souls on earth.

"Gentlemen," he said, "you did not find the strange body of Becker in the garden. You did not find any strange body in the garden. In face of Dr. Simon's rationalism, I still affirm that Becker was only partly present. Look here!" (pointing to the black bulk of the mysterious corpse) "you never saw that man in your lives. Did you ever see this man?"

He rapidly rolled away the bald, yellow head of the unknown, and put in its place the white-maned head beside it. And there, complete, unified, unmistakable, lay Julius K. Brayne.

"The murderer," went on Brown quietly, "hacked off his enemy's head and flung the sword far over the wall. But he was too clever to fling the sword only. He flung the head over the wall also. Then he had only to clap on another head to the corpse, and (as he

insisted on a private inquest) you all imagined a totally new man."

"Clap on another head!" said O'Brien staring. "What other head? Heads don't grow on garden bushes, do they?"

"No," said Father Brown huskily, and looking at his boots; "there is only one place where they grow. They grow in the basket of the guillotine, beside which the chief of police, Aristide Valentin, was standing not an hour before the murder. Oh, my friends, hear me a minute more before you tear me in pieces. Valentin is an honest man, if being mad for an arguable cause is honesty. But did you never see in that cold, grey eye of his that he is mad! He would do anything, anything, to break what he calls the superstition of the Cross. He has fought for it and starved for it, and now he has murdered for it. Brayne's crazy millions had hitherto been scattered among so many sects that they did little to alter the balance of things. But Valentin heard a whisper that Brayne, like so many scatter-brained sceptics, was drifting to us; and that was quite a different thing. Brayne would pour supplies into the impoverished and pugnacious Church of France; he would support six Nationalist newspapers like *The Guillotine*. The battle was already balanced on a point, and the fanatic took flame at the risk. He resolved to destroy the millionaire, and he did it as one would expect the greatest of detectives to commit his only crime. He abstracted the severed head of Becker on some criminological excuse, and took it home in his official box. He had that last argument with Brayne, that Lord Galloway did not hear the end of; that failing, he led him out into the sealed garden, talked about swordsmanship, used twigs and a sabre for illustration, and—"

Ivan of the Scar sprang up. "You lunatic," he yelled; "you'll go to my master now, if I take you by—"

"Why, I was going there," said Brown heavily; "I must ask him to confess, and all that."

Driving the unhappy Brown before them like a hostage or sacrifice, they rushed together into the sudden stillness of Valentin's study.

The great detective sat at his desk apparently too occupied to hear their turbulent entrance. They paused a moment, and then something in the look of that upright and elegant back made the doctor run forward suddenly. A touch and a glance showed him that there was a small box of pills at Valentin's elbow, and that Valentin was dead in his chair; and on the blind face of the suicide was more than the pride of Cato.